

TEACHING FIELDS

Agriculture PE

APPLICATION FOR A POSITION

UVALDE CONSOLIDATED INDEPENDENT SCHOOL DISTRICT

P.O. BOX 1909 • UVALDE, TEXAS 78802-1909

(512) 278-6655

"An Equal Opportunity Employer"

Date Received: _____

Date Renewed: _____

Actual Interview Date(s): _____

(Fill in accurately and completely in your own handwriting.)

PHOTO
(Optional)

(DO NOT WRITE IN THIS BLOCK.)

Uvalde Consolidated I. S. D. employs, assigns, re-assigns, promotes and terminates employees without regard to national origin, race, sex, or creed.

PERSONAL DATA

| | | | |
|-----------------------|-----------------|---------------|---------------------|
| 1. <u>Leader</u> | <u>Virginia</u> | <u>Louise</u> | |
| APPLICANT'S LAST NAME | FIRST | MIDDLE | SOCIAL SECURITY NO. |

2. Present Address

STREET CITY STATE ZIP CODE TELEPHONE

3. Permanent Address

STREET CITY STATE ZIP CODE TELEPHONE AREA CODE

4. Have you been re-elected to your present position? NO/A If 'No', explain _____

5. Have you been discharged from or not re-employed in a teaching position during the past 6 years? YES
If so, where? Burnet When? MAY 1982 Why? Not Cert in Area - Emerg Cert.

6. Have you previously applied with the Uvalde Consolidated I.S.D.? NO Year _____

7. Have you ever been employed by the Uvalde Consolidated I.S.D.? NO Years _____

8. Highest degree received: B.S. Major: Ag Ed Minor: P.E.

POSITION APPLIED FOR:

Coach Classroom Teacher Vo-Ed. Teacher Special Ed. Teacher Counselor Diagnostician

POSITION APPLIED FOR:

Principal Supervisor Administrator SPECIFY _____ Other _____

Please check certified fields:

Elementary Grades (K-6). Grades in order of preference (1) _____; (2) _____; (3) _____

Junior High (7-8): Subjects in order of preference (1) PS, Athletics (2) S (3) _____

Senior High (9-12): Subjects in order of preference (1) PE, Athletics (2) Ag (3) History

Special Education:
Circle preferences: (EMR); (TMR); (MBI); (LLD); (Visually Handicapped); (Physically Handicapped); (Auditorially Handicapped); (Speech and Hearing Therapy); (Emotionally Disturbed); (Spec. Ed. Counselor); (Early Childhood); (School Psychologist); (Educational Diagnostician);
Other _____

| AREA OF SPECIALIZATION | | PLEASE CHECK AREAS IN WHICH YOU HAVE VALID CERTIFICATION. | | |
|---|---|---|--|--|
| <input type="checkbox"/> 03 Drivers Ed. | <input type="checkbox"/> 31 Counselor | <input type="checkbox"/> 51 Language &/or Learning Disabilities | | |
| <input type="checkbox"/> 06 All level — Art | <input type="checkbox"/> 32 Librarian | <input type="checkbox"/> 52 Early Childhood | | |
| <input type="checkbox"/> 07 All level — PE | <input type="checkbox"/> 33 School Nurse | <input checked="" type="checkbox"/> 62 Vocational Trades & Industry | | |
| <input type="checkbox"/> 08 All level — Music | <input type="checkbox"/> 35 Visiting Teacher | <input type="checkbox"/> 64 Vocational Homemaking | | |
| <input type="checkbox"/> 09 All level — Sp/Drama | <input type="checkbox"/> 40 Educational Diagnostician | <input type="checkbox"/> 65 Vocational Distributive Education | | |
| <input type="checkbox"/> 10 Elementary | <input type="checkbox"/> 41 Visually Handicapped | <input type="checkbox"/> 66 CVAE | | |
| <input checked="" type="checkbox"/> 11 High School | <input type="checkbox"/> 42 Physically Handicapped | <input type="checkbox"/> 67 Vocational Handicapped | | |
| <input checked="" type="checkbox"/> 12 Junior High School | <input type="checkbox"/> 43 Auditorially Handicapped | <input type="checkbox"/> 68 Vocational Health Occup. | | |
| <input type="checkbox"/> 14 Kindergarten | <input type="checkbox"/> 44 Mentally Retarded | <input type="checkbox"/> 91 Occupational Orientation | | |
| <input type="checkbox"/> 25 Administrator | <input type="checkbox"/> 45 Speech & Hearing Therapy | <input type="checkbox"/> 96 Vocational Tech. | | |
| <input type="checkbox"/> 28 Principal | <input type="checkbox"/> 47 Emotionally Disturbed | <input type="checkbox"/> 98 Vocational Office Ed. | | |
| <input type="checkbox"/> 30 Supervisor | <input type="checkbox"/> 48 School Psychologist | <input type="checkbox"/> OTHER _____ | | |

| RECORD OF TEACHING EXPERIENCE | | | | | | |
|--|-------|-------|----------------------------------|--------------|---|--------------|
| Name and Address of School (List most recent experiences first) | Dates | | Subjects and/or Grades Taught | No. Years | Name and Telephone No. of Your Immediate Superior (Supt., Principal, Supervisor, etc.) | |
| | From | To | | | Name | Telephone |
| Burnet Middle School | 4/92 | 6/92 | 5 th SS. Math | 7 wks | Charles Williams | 512-756-8790 |
| Smithson Valley HS | 9/87 | 12/87 | PE, Athletic, Ag | 18 wks | Louise Davidson | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| EMPLOYMENT OTHER THAN TEACHING | | | | | | |
|---|-----|-----|-----|------------------|-----------|--------------|
| NON-TEACHING EXPERIENCE (List in chronological order) | | | | | | |
| From | | To | | Name of Employer | Address | Kind of Work |
| Mo. | Yr. | Mo. | Yr. | | | |
| 9 | 00 | 12 | 91 | UT | UT Austin | Swim Tech |
| See attached page | | | | | | |

PROFESSIONAL REFERENCES: Give at least five references including superintendents, principals, supervisors, and in the case of beginning teachers, list your cooperating teachers and your college coordinators of student teaching.

| Full Name of Reference | Position | School Address | |
|------------------------|----------|----------------|----------------|
| | | Street | City and State |
| Attached Page | | | |
| | | | |
| | | | |
| | | | |

Have you established a placement file? _____ Where? _____

PERSONAL REFERENCES: Give at least five references listing persons who have known you for a period of years. These may include your former teachers, principals, former employers, long-time family friends, home community civic leaders, clergymen, and others.

| Full Name of Reference | Position | Address | |
|------------------------|----------|---------|----------------|
| | | Street | City and State |
| See Attached Page | | | |
| | | | |
| | | | |
| | | | |
| | | | |

EDUCATIONAL AND PROFESSIONAL PREPARATION

| Name of Institution | Location | Dates Attended | | Date of Graduation | Degree or Diploma | Subject Major Sem. Hrs. | Subject Minor Sem. Hrs. |
|---------------------|------------|----------------|------|--------------------|-------------------|-------------------------|-------------------------|
| | | From | To | | | | |
| Llano HS | Llano | 1981 | 1985 | 1985 | Highs | | |
| SWTSU | San Marcos | 1985 | 1990 | 1990 | BSAg | | |
| UNT | Austin | 1990 | 1991 | - | - | | |
| | | | | | | | |

1. What grade point average do you have in your teaching major? _____ Over-all grade point average? _____
Grade point scale _____
2. You must send to the personnel office official complete college or university transcripts, including grades and confirmation of degree(s).
3. You may request that the student placement official send your placement file to the attention of the Director of Personnel.

TEACHING CERTIFICATE **TEACHING EXPERIENCE**

| None | Other State | 1 Year Permit | Provisional | Professional | Old Type | Special Assignment | ETP | TOTAL YEARS |
|--|--------------------------|--------------------------|--------------------------|--------------------------|--|--------------------------|--------------------------|-------------|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Name of Teaching Certificates You Hold | | | State | Date of Expiration | Subjects and/or Grades Covered by Certificates | | | |
| TX PROVISIONAL | | | TX | | Ag, PE, Secondary | | | |
| | | | | | | | | |
| | | | | | | | | |

4. If you do not have a valid Texas certificate, what are your deficiencies? _____
If not presently Texas certified, have you previously held a one-year certificate in Texas? _____
Have you previously taught in Texas on an emergency or special assignment teaching permit? _____
5. What is your Student Teaching Experience? Secondary PE, Ag

| District | School | Dates | | Subjects and/or Grades Taught | Name of Cooperating Teacher |
|--------------------|--------|-----------|----------|-------------------------------|-----------------------------|
| | | From | To | | |
| Smithson Valley HS | | Sept 1989 | Dec 1989 | 9-12 Ag & PE | Louise Davidson |
| | | | | | |

1. Why do you wish to leave your present position or location? N/A
2. Reasons for applying for a position in the Uvalde Consolidated Independent School District: Good District of great area, close to family

MISCELLANEOUS DATA

1. Circle the activities you would be willing to direct: debate, declamation, homerooms, class sponsor, playground activities, school paper, school annual, school clubs such as Math, Spanish, Science, Journalism, Drill Team Sponsor, Cheer Leader Sponsor, etc.
2. Do you play the piano? Other musical instruments (list) clarinet, percussion
3. What was the amount of your last annual salary? 6,000 monthly
4. If elected, and conditions prove satisfactory, do you plan to teach in Uvalde C.I.S.D. at least three years? yes
(UVALDE C.I.S.D. SEEKS TO EMPLOY TEACHERS WHO WILL WORK HERE FOR AT LEAST THREE YEARS.)
- When could you begin work in the district? ASAP
5. What have you done recently to improve yourself professionally? Explain WORKED ON MASTERS
6. In case of election, would you be available to assist your fellow teachers and staff members in the general improvement of educational programs as directed? yes
7. Where have you traveled? Europe, Canada, Mexico, U.S.
8. To what professional or honorary organizations do you belong? I.H.C.A., T.S.A.
9. What high school and college distinctions have been awarded to you? See attached school
10. Please indicate languages other than English in which you are proficient. —

SUPPLEMENTARY INFORMATION

1. For your application to be considered, please include the information listed below:
 - A. A brief (preferably typewritten) biographical sketch or resume. This should include educational background, work experiences, college honors and activities, reasons for choosing teaching as a profession, reasons for seeking employment in the Uvalde Consolidated Independent School District, and other information you may deem pertinent to your application.
 - B. In a brief paragraph, state your thoughts concerning what instructional skills a competent teacher should demonstrate.
2. List what you feel are your strongest assets relative to the position for which you are making application.
Enthusiasm for sports. Desire to help students enjoy sports
3. Please list the name address and telephone number of an individual you would like us to contact if we are unable to reach you.
Carole Leader 525 W. Main Lane, TX 915-247-5182

NAME ADDRESS TELEPHONE NUMBER

This application will remain on file for one year only; it must be renewed if further consideration is desired. You will receive no further reply unless favorable consideration is given your application.

I hereby certify that the information presented in this application to the best of my knowledge is true, accurate, and complete. Any falsification of this record will be sufficient cause for disqualification. Furthermore, it is understood that this application becomes the property of the Uvalde Consolidated Independent School District which reserves the right to accept or reject it. I hereby authorize Uvalde Consolidated Independent School District to contact the references listed on this application and to obtain any criminal history record information relevant to this application for employment from any pertinent source in accordance with the provisions of the Texas Education Code Section 21.917, and I further authorize any law enforcement agency, including, but not limited to, any police department or the Department of Public Safety as well as the Texas Department of Corrections to furnish the Uvalde Consolidated Independent School District any such record. References, placement folder information, and information which become a part of this record may be revealed to all persons who participate in the selection of employees.

Date: Aug 3, 1992 SIGNATURE OF APPLICANT: Carole Leader

RETURN TO: DIRECTOR OF PERSONNEL
UVALDE C.I.S.D.
P.O. BOX 1909
UVALDE, TEXAS 78802-1909

All professional personnel of the Uvalde Consolidated Independent School District shall be employed without regard to national origin, race, sex, or creed.

DATE: SEPTEMBER 25, 1992
TO: VIRGINIA LEEDER
FROM: JOHN HARRELL
SUPERINTENDENT
SUBJECT: 1992-93 PAY INFORMATION

BELOW IS INFORMATION WHICH, ACCORDING TO OUR RECORDS,
DETERMINES YOUR PAY FOR THE 1992-93 SCHOOL YEAR.

SHOULD YOU HAVE ANY QUESTIONS CONCERNING THIS INFORMATION,
PLEASE CONTACT KERRY HOWARD AT THE CENTRAL SCHOOL PERSONNEL
OFFICE, 278-6655.

DAYS OF EMPLOYMENT: 183 YEARS OF EXPERIENCE: 0.0

DEGREE: BACHELOR'S STEP:00

BASE PAY: \$ 17,000.00

LOCAL INCREMENTS:

BACHELOR'S DEGREE 1,000.00

JR. HIGH COACH 2,200.00

92-93 BOARD APPROVED INCREASE 1,000.00

0.00

TOTAL ANNUAL PAY \$ 21,200.00

DATE: DECEMBER 8, 1993
TO: VIRGINIA LEEDER
FROM: JOHN HARRELL, SUPERINTENDENT
SUBJECT: REVISED 1993-94 PAY INFORMATION

BELOW IS INFORMATION WHICH, ACCORDING TO OUR RECORDS,
DETERMINES YOUR PAY FOR THE 1993-94 SCHOOL YEAR.

PLEASE NOTE THAT THE TOTAL ANNUAL PAY DOES NOT INCLUDE
CAREER LADDER STIPENDS. HOWEVER, LEVEL 2 EMPLOYEES CAN
ADD \$1,500 TO THEIR ANNUAL SALARY AND LEVEL 3 EMPLOYEES
CAN ADD \$3,000 TO THEIR ANNUAL SALARY.

SHOULD YOU HAVE ANY QUESTIONS CONCERNING THIS INFORMATION,
PLEASE CONTACT THE PERSONNEL OFFICE AT 278-6655.

DAYS OF EMPLOYMENT: 183 YEARS OF EXPERIENCE: ~~2.0~~ 1.0

DEGREE: BACHELOR'S STATE STEP: 01

BASE PAY: \$ 18,140.00

LOCAL INCREMENTS:

BACHELOR'S DEGREE 1,100.00

JR. HIGH COACH 2,200.00

92-93 BOARD APPROVED INCREASE 1,000.00

0.00

ANNUAL PAY \$ 22,440.00

CAREER LADDER LEVEL: 0