

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

This Report Contains Information Subject to the Privacy Act of 1974, As Amended.

1. NAME (Last, First, Middle) CARRIGAN, SEAN JEROME		2. DEPARTMENT, COMPONENT AND BRANCH ARMY/RA		3. SOCIAL SECURITY NUMBER (b) (6)		
4a. GRADE, RATE OR RANK MSG	b. PAY GRADE E08	5. DATE OF BIRTH (YYYYMMDD) (b) (6)	6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) 00000000			
7a. PLACE OF ENTRY INTO ACTIVE DUTY LOS ANGELES, CALIFORNIA		b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) (b) (6)				
8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND USA RCTG BN COLUMBIA AR			b. STATION WHERE SEPARATED FORT JACKSON TC, SC 29207			
9. COMMAND TO WHICH TRANSFERRED USAR CON GP (RET) 1600 SPEARHEAD DIVISION AVE, FT KNOX, KY 40122				10. SGLI COVERAGE AMOUNT: \$	NONE (b) (6)	
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 79R5M V7 RECRUITER - 16 YRS 5 MOS//68C30 PRACTICAL NURSE SPC - 4 YRS 3 MOS//14D20 HAWK MISSILE SYSTEM CREWMEMBER (RC) - 6 YRS 8 MOS//NOTHING FOLLOWS		12. RECORD OF SERVICE		YEAR(S)	MONTH(S)	DAY(S)
		a. DATE ENTERED AD THIS PERIOD		1987	09	23
		b. SEPARATION DATE THIS PERIOD		2015	09	30
		c. NET ACTIVE SERVICE THIS PERIOD		0028	00	08
		d. TOTAL PRIOR ACTIVE SERVICE		0000	00	00
		e. TOTAL PRIOR INACTIVE SERVICE		0000	00	00
		f. FOREIGN SERVICE		0005	05	23
		g. SEA SERVICE		0000	00	00
		h. INITIAL ENTRY TRAINING		0000	00	00
i. EFFECTIVE DATE OF PAY GRADE		2006	09	01		
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) MERITORIOUS SERVICE MEDAL (5TH AWARD)//ARMY COMMENDATION MEDAL (5TH AWARD)//ARMY ACHIEVEMENT MEDAL (9TH AWARD)//VALOROUS UNIT AWARD//ARMY SUPERIOR UNIT AWARD (2ND AWARD)//ARMY GOOD CONDUCT MEDAL (9TH AWARD)//NATIONAL DEFENSE SERVICE MEDAL (2ND AWARD)//SOUTHWEST ASIA//CONT IN BLOCK 18		14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) 1ST SGT CRS, 2009//ADV NCO CRS (ANCO), 2002//BASIC NCO CRS (BNCOC), 1991//COMBAT LIFE SAVERS CRS, 1993//GUIDANCE COUNSELOR-OPS, 2006//MANAGER DEV CRS, 1998 //PR LDRSHP DEV CRS, 1990//STATION COMMANDER, 2003//NOTHING FOLLOWS				
15a. COMMISSIONED THROUGH SERVICE ACADEMY			YES	X	NO	
b. COMMISSIONED THROUGH ROTC SCHOLARSHIP (10 USC Sec. 2107b)			YES	X	NO	
c. ENLISTED UNDER LOAN REPAYMENT PROGRAM (10 USC Chap. 109) (If Yes, years of commitment: (b) (6))		(b) (6)	YES	(b) (6)	NO	
16. DAYS ACCRUED LEAVE PAID (b) (6)	17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION				YES	NO
18. REMARKS BLOCK 6, PERIOD OF DELAYED ENTRY PROGRAM: 19870911-19870922//RETIRED LIST GRADE 1SG// SERVED IN A DESIGNATED IMMINENT DANGER PAY AREA//SERVICE IN SAUDI ARABIA 19900410-19910327//MEMBER HAS COMPLETED FIRST FULL TERM OF SERVICE//CONT FROM BLOCK 13: SERVICE MEDAL W/ TWO BRONZE SERVICE STARS//GLOBAL WAR ON TERRORISM SERVICE MEDAL//NON COMMISSIONED OFFICER PROFESSIONAL DEVELOPMENT RIBBON (3RD AWARD)//ARMY SERVICE RIBBON// OVERSEAS SERVICE RIBBON//KU-LIB-MDL (SAUDI ARABIA)//KUWAIT LIBERATION MEDAL (KUWAIT)// BASIC MARKSMANSHIP QUALIFICATION BADGE//DRIVER AND//SEE ATTACHED CONTINUATION SHEET The information contained herein is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.						
19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code) (b) (6)			b. NEAREST RELATIVE (Name and address - include ZIP Code) (b) (6)			
20. MEMBER REQUESTS COPY 6 BE SENT TO (Specify state/locality) (b) (6) OFFICE OF VETERANS AFFAIRS (b) (6)						
a. MEMBER REQUESTS COPY 3 BE SENT TO THE CENTRAL OFFICE OF THE DEPARTMENT OF VETERANS AFFAIRS (WASHINGTON, DC)				YES	NO	
21. MEMBER SIGNATURE (b) (6)		b. DATE (YYYYMMDD) 20150811	22a. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title, signature) (b) (6)		b. DATE (YYYYMMDD) 20150811	

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION (b) (6)	24. CHARACTER OF SERVICE (Include upgrades) (b) (6)	
25. SEPARATION AUTHORITY (b) (6)	26. SEPARATION CODE (b) (6)	27. REENTRY CODE (b) (6)
28. NARRATIVE REASON FOR SEPARATION (b) (6)		
29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD) (b) (6)		30. MEMBER REQUESTS COPY 4 (Initials) (b) (6)

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY *(Continuation Sheet)*

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(Specify the item number of the block continued for each entry.) //////////////////////////////////////
CONT FROM BLOCK 18: MECHANIC BADGE - MECHANIC//USA RECRUITER BDG//NOTHING FOLLOWS

21.a. MEMBER SIGNATURE (b) (6)	b. DATE <i>(YYYYMMDD)</i> 20150811	22.a. OFFICIAL AUTHORIZED TO SIGN <i>(Typed name, grade, title, signature)</i> (b) (6)	b. DATE <i>(YYYYMMDD)</i> 20150811
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